

Standard Inspection Form

Institution Detail

| | | | | |
|----------|---|---------------|-------------------|-----------------------|
| PCI Code | Institution Name | Register Type | Institution Type | Year of Establishment |
| PCI-8558 | Ganpat University-Institute of Pharmacy | Existing | Private Institute | 2023-2024 |

Application For

| Course | Starting of Course (Academic Session) | Extension of approval | | Raise in Admission | | Introduction of New Course | |
|---------|--|-----------------------|--------|--------------------|--------------------------------|----------------------------|-----------------|
| | | Conduct | u/s 12 | Yes/No | Number of admissions requested | Yes/No | Proposed Intake |
| B.Pharm | 2023-2024 | ✓ | | ✓ | 100 | | |

Institution Information

| | | | |
|---|--|---|-----------------------------|
| House No./Apt.No. : | Ganpat University - Institute of Pharmacy | response_sif.institution_information | Ganpat Vidyanagar |
| Area/Locality/Sector: | Ganpat Vidyanagar | Landmark : | Mehsana-Gandhinagar Highway |
| Village : | Kherva | Gram Panchayat : | Kherva |
| Block/Tehsil : | Ganpat Vidyanagar | State : | GUJARAT |
| District : | MAHESANA | Pin Code : | 384012 |
| Mobile Number : | 9824516258 | Landline Number With STD Code : | 2762 |
| Email ID | principal.pharmacy@ganpatuniversity.ac.in | | |
| Post Office : | Ganpat Vidyanagar | Police Station : | Mehsana |
| Nearest Railway Station : | Mehsana | Nearest Airport : | Ahmedabad |
| Status of the Course Conducting Body : | Private University | Name of the Society/Trust/Management : | Ganpat University |
| House No./Apt.No. : | Ganpat University- Institute of Pharmacy | Street/Road/Lane : | Ganpat Vidyanagar |
| Area/Locality/Sector : | Ganpat Vidyanagar | Landmark : | Mehsana-Gandhinagar Highway |
| Village : | Kherva | Gram Panchayat : | Kherva |
| Block/Tehsil : | Ganpat Vidyanagar | State : | GUJARAT |
| District : | MAHESANA | Pin Code : | 384012 |
| Mobile Number : | 9228205961 | Landline Number With STD Code : | 2762 |
| Email ID | er@ganpatuniversity.ac.in | | |
| Post Office : | Ganpat Vidyanagar | Police Station : | Mehsana |
| Nearest Railway Station : | Mehsana | Nearest Airport : | Ahmedabad |
| Name of Head of Institution : | Sanjeev Acharya | Pharmacy Council No : | BH-P-23-24438 |
| House No./Apt.No. : | 8 SUNRISE BUNGLOWS | Street/Road/Lane : | OPP SMVS HOSPITAL |
| Area/Locality/Sector : | 8 SUNRISE BUNGLOWS, BH. PRATIK MALL, KOB Gandhinagar Highway, Gandhinagar 382007 | Landmark : | SMVS Hospital |
| Village : | Randesan | Gram Panchayat : | Randesan |
| Block/Tehsil : | Gandhinagar | State : | GUJARAT |
| District : | GANDHINAGAR | Pin Code : | 382007 |
| Mobile Number : | 9824516258 | Landline Number With STD Code : | 7923600062 |
| Email ID | sanjeevracharya@gmail.com | | |
| Post Office : | Randesan | Police Station : | Infocity |
| Nearest Railway Station : | Gandhinagar | Nearest Airport : | Ahmedabad |

Other Institution in Same Campus

| Sr.No. | Institution Name | College Running Since |
|--------|--|-----------------------|
| 1 | S K PATEL COLLEGE OF PHARMACEUTICAL EDUCATION AND RESEARCH | 01-07-1996 |

Institution Approval Status

| Sr. No. | Course | Approval For | Approval | | | | | | | | | | | | | |
|---------|---------|--------------|----------------|-----------|--------|------------|----------|-------------------------------------|----|--------|------------|----------|-----------------------|--------|------------|----------|
| | | | Course conduct | | | | | Approval u/s 12 in the 1st instance | | | | | Extension upto u/s 12 | | | |
| | | | Year | A/S | Intake | A.Admitted | S.Intake | A/S | | Intake | A.Admitted | S.Intake | A/S | Intake | A.Admitted | S.Intake |
| | | | | | | | | From | To | | | | | | | |
| 1 | B.Pharm | conduct | 3 | 2025-2026 | 0 | 62 | 60 | - | - | - | - | - | - | - | - | - |

| | |
|--------------------------|-------------------------------|
| Last Inspection Report | NA |
| Previous Approval Letter | View Document |

Previous Year Approval Charges

| Sr.No. | Course | Affiliation Fee Paid |
|--------|---------|----------------------|
| 1 | B.Pharm | 2023-2024 |

Pharmacy Educations Regulatory Charges For Approval

| | |
|--|-------------------------------|
| Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Approval: | View Document |
|--|-------------------------------|

Sanctioned Intake

| Sr.No. | Name of the Course | Sanctioned Intake | Actual no. of Admissions |
|--------|--------------------|-------------------|--------------------------|
| 1 | B.Pharm | 60 | 68 |

Examining Authority

| Sr.No. | Course | Examining Authority | Email | Phone Number |
|--------|---------|---|---------------------------|--------------|
| 1 | B.Pharm | The Registrar Ganpat University Ganpat Vidyanagar Mehsana Gozaria Highway Kherva Ta and Distt Mehsana | er@ganpatuniversity.ac.in | 2762226000 |

Accreditation Information

| | | | |
|----------------------|------------|------------------------------|-------------------------------|
| Accreditation From : | 07-02-2024 | Accreditation Upto : | 06-02-2029 |
| Grade : | A | Accreditation Certificate : | View Document |
| NIRF Ranking : | - | Upload Ranking Certificates: | NA |

Accreditation Certificate NBA

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | NBA Document |
|----------------|--------|---------------|---------------|-----------------|--------------|
| No data found. | | | | | |

Any Other Accreditation

| Sr.No. | Course | Approved From | Approved Upto | Certifying Body | Document |
|----------------|--------|---------------|---------------|-----------------|----------|
| No data found. | | | | | |

Statutory Document

| | | | |
|--|--|---------------------------------|---|
| Institution Name: | Ganpat University-Institute of Pharmacy/PCI-8558 | Institution Address: | Ganpat University-Institute of Pharmacy |
| Consent of Affiliation of Examining Authority: | View Document | NOC/Approval of the State Govt: | View Document |
| State govt has taken up the policy decision to the effect not to issue the NOC | View Document | Name of State Govt | - |

Infrastructure Details

| | | | |
|---|-------------------------------|---|-------------------------------|
| Independent Building : | YES | Remarks : | yes |
| Separate Campus : | NO | Remarks : | yes |
| Wing of another college: | NO | Remarks : | no |
| Land Type : | Rural | Status: | YES |
| Availability of land : | available | Remarks : | nil |
| Survey No. | - | Extent of Land | - |
| Land Details to be in name of Trust and Society : | own | Upload Land Details: | View Document |
| Sale Deed Remarks: | Collector order | Sale Deed: | View Document |
| Approved Building Plan Remarks: | Architect Approved | Approved Building Plan: | View Document |
| Longitude: | 23.529037 | Latitude: | 72.455818 |
| Instructional area: | Architect Approved | Upload instructional area: | View Document |
| Administrative area: | Marked Area | Upload Administrative area: | View Document |
| Amenities area: | ALL AMENITIES AVAILABLE | Upload amenities area: | View Document |
| Circulation area: | Marked area | Upload Circulation area: | View Document |
| Total Builtup area of the Institution in Sqmts: | 6300 | Total Floor of Institution: | 3 |
| Land Area as per norms: | YES | Enclose Certified copy of Land Use Certificate: | View Document |
| Upload Certificate of single piece of land: | View Document | Upload latest revenue paid receipt : | View Document |
| Multi Institutional Campus Status: | YES | Remarks: | University campus |
| Allocated land no.: | 1650 | Enclose copy of allocated land: | View Document |
| Is Institutes building complete and ownership of building and land is with Institution: | YES | | |
| Enclose Building Completion Certificate: | View Document | Enclose Approved Building Map by local govt. authority having land number in map: | View Document |
| Enclose building insurance certificate : | View Document | Enclose Building Fire Safety Certificate : | View Document |
| Enclose CA certified copy of building construction : | View Document | If No, Enclose certificate/declaration : | NA |
| Is previously any institution was running on the same building/land: | NO | If yes, enclose closure certificate from the concern authority: | NA |
| If yes, enclose copy: | NA | | |
| Any other courses running in the same building: | NO | Remarks: | - |
| If yes, name of courses: | - | If No, Enclose declaration: | NA |
| Institution Photo: | NA | | |

Physical Infrastructure

| | | | |
|-----------------------|-----|-----------------|-----|
| Own Building | YES | Rented Building | NO |
| Number of Class Rooms | 6 | Number of Lab | 20 |
| Museum | YES | Machine Room | YES |
| Preparation Room | YES | Store Room | YES |
| Library | YES | Principal Room | YES |

| | | | |
|-------------------|-----|------------------|-----|
| Staff Room | YES | Smart Class Room | YES |
| CCTV Surveillance | YES | Biometric Device | - |

Institution Class Room

| Sr.No. | Course Name | Room Name | Required Area | Available Area | Unit | Latitude | Longitude | Inside Room Image | Outside Room Image | QR Code |
|--------|-------------|-------------|---------------|----------------|-------|-----------|-----------|-------------------------------|-------------------------------|---|
| 1 | B.Pharm | CLASSROOM 3 | 75 | 78 | Sqmts | 23.528854 | 72.455824 | View Document | View Document |  |
| 2 | B.Pharm | CLASSROOM 4 | 75 | 78 | Sqmts | 23.528576 | 72.456081 | View Document | View Document |  |
| 3 | B.Pharm | CLASSROOM 1 | 75 | 78 | Sqmts | 23.528912 | 72.45573 | View Document | View Document |  |
| 4 | B.Pharm | CLASSROOM 6 | 75 | 78 | Sqmts | 23.528892 | 72.455729 | View Document | View Document |  |
| 5 | B.Pharm | CLASSROOM 2 | 75 | 78 | Sqmts | 23.52897 | 72.455791 | View Document | View Document |  |
| 6 | B.Pharm | CLASSROOM 5 | 75 | 78 | Sqmts | 23.528823 | 72.455931 | View Document | View Document |  |

Institution Lab Registration

| Sr.No. | Course Name | Lab Name | Semester | Department Name | Required Area(sqmts) | Available Area(sqmts) | Inside Lab Image | Outside Lab Image | QR Code |
|--------|-------------|----------------------------|----------|----------------------------------|----------------------|-----------------------|-------------------------------|-------------------------------|---|
| 1 | B.Pharm | ANALYSIS LAB-1 | 1 | Dept of Pharmaceutical Chemistry | 75 | 78 | View Document | View Document |  |
| 2 | B.Pharm | PHARMACOLOGY LAB I | 2 | Dept of Pharmacology | 75 | 78 | View Document | View Document |  |
| 3 | B.Pharm | BIOTECHNOLOGY LAB I | 5 | Dept of Pharmaceutics | 75 | 78 | View Document | View Document |  |
| 4 | B.Pharm | PHARMACEUTICS LAB II | 4 | Dept of Pharmaceutics | 75 | 78 | View Document | View Document |  |
| 5 | B.Pharm | PHARMACEUTICS LAB 2 | 2 | Dept of Pharmaceutics | 75 | 78 | View Document | View Document |  |
| 6 | B.Pharm | PHARMACEUTICAL CHEMISTRY I | 5 | Dept of Pharmaceutical Chemistry | 75 | 78 | View Document | View Document |  |

| | | | | | | | | | |
|----|---------|-----------------------------|---|----------------------------------|----|----|-------------------------------|-------------------------------|---|
| 7 | B.Pharm | PHARMACEUTICS LAB III | 6 | Dept of Pharmaceutics | 75 | 78 | View Document | View Document |  |
| 8 | B.Pharm | COGNOSY LAB-1 | 1 | Dept of Pharmacognosy | 75 | 78 | View Document | View Document |  |
| 9 | B.Pharm | PHARMACOLOGY LAB | 7 | Dept of Pharmacology | 75 | 78 | View Document | View Document |  |
| 10 | B.Pharm | ANIMAL HOUSE | 8 | Dept of Pharmacology | 75 | 78 | View Document | View Document |  |
| 11 | B.Pharm | ANATOMY LAB | 1 | Dept of Pharmacology | 75 | 78 | View Document | View Document |  |
| 12 | B.Pharm | PHARMACOLOGY II | 6 | Dept of Pharmacology | 75 | 78 | View Document | View Document |  |
| 13 | B.Pharm | PHARMACOGNOSY LAB II | 5 | Dept of Pharmacognosy | 75 | 78 | View Document | View Document |  |
| 14 | B.Pharm | PHARMACOGNOSY II | 4 | Dept of Pharmacognosy | 75 | 78 | View Document | View Document |  |
| 15 | B.Pharm | PHARMACOLOGY LAB II | 3 | Dept of Pharmacology | 75 | 78 | View Document | View Document |  |
| 16 | B.Pharm | PHARMACEUTICS LAB 1 | 1 | Dept of Pharmaceutics | 75 | 78 | View Document | View Document |  |
| 17 | B.Pharm | BIOCHEMISTRY LAB I | 3 | Dept of Pharmaceutical Chemistry | 75 | 78 | View Document | View Document |  |
| 18 | B.Pharm | PHARMACEUTICAL CHEMISTRY II | 6 | Dept of Pharmaceutical Chemistry | 75 | 78 | View Document | View Document |  |
| 19 | B.Pharm | CHEMISTRY LAB II | 7 | Dept of Pharmaceutical Chemistry | 75 | 78 | View Document | View Document |  |
| 20 | B.Pharm | PHARMACEUTICAL ANALYSIS II | 4 | Dept of Pharmaceutical Chemistry | 75 | 78 | View Document | View Document |  |

Institution Common Facilities

| Sr.No | Common Facility Name | Latitude | Longitude | Required Area | Available Area | Unit | Common Facility Image | QR Code |
|-------|----------------------|----------|-----------|---------------|----------------|------|-----------------------|---------|
|-------|----------------------|----------|-----------|---------------|----------------|------|-----------------------|---------|

| | | | | | | | | |
|----|--|------------|------------|-----|------|--------|---------------|---|
| 1 | Drinking Water facility - Water Cooler (Essential). | 23.5290725 | 72.4568559 | 0 | 2 | ---- | View Document |  |
| 2 | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential) | 23.5288879 | 72.4558392 | 10 | 10 | Sq.mt | View Document |  |
| 3 | Store Room - I (Essential) | 23.5287298 | 72.4558953 | 1 | 1 | Sq mts | View Document |  |
| 4 | Store Room - II (For Inflammable chemicals) | 23.5287395 | 72.4558886 | 1 | 1 | Sq mts | View Document |  |
| 5 | Animal house (for PG Program only) | 23.528578 | 72.456073 | 80 | 80 | Sq.mts | View Document |  |
| 6 | Girl's Common Room (Essential) | 23.528743 | 72.4558868 | 60 | 78 | Sq.mts | View Document |  |
| 7 | Auditorium (Essential) | 23.525616 | 72.458935 | 300 | 300 | sqmt | View Document |  |
| 8 | Boy's Common Room (Essential) | 23.5287989 | 72.4558915 | 60 | 78 | Sq.mts | View Document |  |
| 9 | Area of the Machine Room (Essential) | 23.5288426 | 72.4558661 | 100 | 121 | Sq.mts | View Document |  |
| 10 | Toilet Blocks for Girls (Desirable) | 23.528612 | 72.455952 | 0 | 2 | Sq.mt | View Document |  |
| 11 | Museum (Essential) | 23.5288718 | 72.4558559 | 50 | 50 | Sq.mts | View Document |  |
| 12 | Central Instrumentation Room (Essential) | 23.529001 | 72.455771 | 80 | 85 | Sq.mt | View Document |  |
| 13 | Toilet Blocks for Boys (Desirable) | 23.528492 | 72.455955 | 0 | 3 | Sq.mt | View Document |  |
| 14 | Herbal Garden (Essential) | 23.529291 | 72.456516 | 0 | 1988 | sqmt | View Document |  |
| 15 | Seminar hall (Essential) | 23.529647 | 72.456406 | 100 | 200 | sqmt | View Document |  |

| | | | | | | | | |
|----|----------------------------|------------|------------|----|----|--------|---------------|---|
| 16 | First aid room (Essential) | 23.5287818 | 72.4558787 | 10 | 10 | Sq.mts | View Document |  |
|----|----------------------------|------------|------------|----|----|--------|---------------|---|

Institution Computer Lab Details

| Sr.No. | Name | Latitude | Longitude | Required | Available | Unit | Bill Image | Image with Geotag | QR Code |
|--------|----------------------------------|------------|------------|----------|-----------|------|---------------|-------------------|---|
| 1 | Computer Room for B.Pharm Course | 23.528836 | 72.455944 | 1 | | 40 | View Document | View Document |  |
| 2 | Multi Media Projector | | | 1 | | | View Document | View Document |  |
| 3 | Generator (5KVA) | 23.5292705 | 72.4551557 | 1 | | 1 | View Document | View Document |  |
| 4 | Computer (Latest Configuration) | | | 1 | | | View Document | View Document |  |
| 5 | Printers | | | 1 | | | View Document | View Document |  |

Institution Amenity Detail

| Sr.No. | Amenities Name | Latitude | Longitude | Required | Available | Unit | Upload Image with Geotag | QR Code |
|--------|---|------------|------------|----------|-----------|---------|--------------------------|---|
| 1 | Medical Facility (First Aid) Essential | 23.5287516 | 72.4558955 | 0 | 1 | ---- | View Document |  |
| 2 | Faculty Room (Essential) | 23.52874 | 72.455904 | 1 | 5 | Sq mts | View Document |  |
| 3 | Office (Essential) | 23.52906 | 72.45594 | 0 | 50 | sq mts | View Document |  |
| 4 | Staff quarters (Desirable) | 23.522285 | 72.456704 | 80 | 20 | Sq. mts | View Document |  |
| 5 | Principal quarters (Desirable) | 23.520548 | 72.454289 | 80 | 1 | Sq. mts | View Document |  |
| 6 | Transport Facilities for students (Desirable) | 23.529402 | 72.458421 | 0 | 15 | sqmt | View Document |  |
| 7 | Canteen (Essential) | 23.5290528 | 72.4569441 | 100 | 500 | Sq. mts | View Document |  |

| | | | | | | | | |
|----|---|------------|------------|----|------|---------|---------------|---|
| 8 | Guest House (Desirable) | 23.522378 | 72.45728 | 80 | 10 | Sq. mts | View Document |  |
| 9 | Bank Extension Counter (Desirable) | 23.529535 | 72.458541 | 0 | 1 | sqmt | View Document |  |
| 10 | Parking Area for staff and students (Essential) | 23.5290528 | 72.4569441 | 0 | 1000 | Sq mts | View Document |  |

Laboratory

| | | | |
|--------------------------|---------------|--|---------------|
| Gas Supply : | Yes | Water Supply: | Yes |
| Electricity Supply: | Yes | Is social pharmacy laboratories maintained as per new regulations: | Yes |
| Latest Electricity Bill: | View Document | Latest Water Bill: | View Document |
| Latest Gas Bill: | NA | | |

Curriculum

| | | | |
|---|---------------|-------------------|---------------|
| Enclose Previous Year Academic Calendar: | View Document | | |
| Is Previous Year Pharmacist Day Celebration | YES | Image with Geotag | View Document |
| Is Previous Year Pharmacy Week Celebration | YES | Image with Geotag | View Document |
| Is National Educational Pharmacy Week | YES | Image with Geotag | View Document |
| Enclose Previous Year Time Table For All Courses: | View Document | | |

| Sr.No. | Course | Course Intake | Student Staff Ratio(Theory) | Student Staff Ratio(Practical) | Examination Scheme | Date of Commencement | Date of Completion | Total No of Working Days | Vacation | Vacation Days |
|--------|---------|---------------|-----------------------------|--------------------------------|--------------------|----------------------|--------------------|--------------------------|----------|---------------|
| 1 | B.Pharm | 60 | 13.3:1 | 20:1 | Semester | 12-02-2024 | 17-06-2024 | 90 | Summer | 25 |

| Sr.No. | Course | Total Student Appeared | Total Student Passed | Total Student Failed |
|--------|---------|------------------------|----------------------|----------------------|
| 1 | B.Pharm | 62 | 62 | 0 |

Class Conducted

| Sr.No. | Course | Semester | Subject | Prescribed No. of Hours (Theory) | No. of Hours Conducted (Theory) | Prescribed No. of Hours (Practical) | No. of Hours Conducted (Practical) | Prescribed No. of Hours (Tutorial) | No. of Hours Conducted (Tutorial) |
|--------|---------|----------|--------------------------------------|----------------------------------|---------------------------------|-------------------------------------|------------------------------------|------------------------------------|-----------------------------------|
| 1 | B.Pharm | 1 | Human Anatomy & Physiology | 45 | 45 | 60 | 60 | 15 | 15 |
| 2 | B.Pharm | 1 | Pharmaceutical inorganic chemistry | 45 | 46 | 60 | 60 | 15 | 15 |
| 3 | B.Pharm | 1 | Remedial Biology | 30 | 30 | 30 | 30 | 15 | 15 |
| 4 | B.Pharm | 1 | Communication Skills | 30 | 30 | 30 | 30 | 0 | 0 |
| 5 | B.Pharm | 1 | Pharmaceutics-I | 45 | 45 | 60 | 60 | 15 | 15 |
| 6 | B.Pharm | 1 | Pharmaceutical Analysis - I | 45 | 44 | 60 | 60 | 15 | 15 |
| 7 | B.Pharm | 1 | Remedial Mathematics | 30 | 30 | 0 | 0 | 0 | 0 |
| 8 | B.Pharm | 2 | Environmental sciences | 45 | 45 | 0 | 0 | 0 | 0 |
| 9 | B.Pharm | 2 | Pharmaceutical Organic Chemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| 10 | B.Pharm | 2 | Biochemistry | 45 | 45 | 60 | 60 | 15 | 15 |

| | | | | | | | | | |
|----|---------|---|--|----|----|-----|----|----|----|
| 11 | B.Pharm | 2 | Computer Applications in Pharmacy | 45 | 45 | 30 | 30 | 0 | 0 |
| 12 | B.Pharm | 2 | Human Anatomy and Physiology - II | 45 | 45 | 60 | 60 | 15 | 15 |
| 13 | B.Pharm | 2 | Pathophysiology | 45 | 45 | 0 | 0 | 15 | 15 |
| 14 | B.Pharm | 3 | Physical Pharmaceutics I | 45 | 45 | 60 | 60 | 15 | 15 |
| 15 | B.Pharm | 3 | Pharmaceutical microbiology | 45 | 0 | 60 | 0 | 15 | 0 |
| 16 | B.Pharm | 3 | Pharmaceutical Engineering | 45 | 45 | 60 | 60 | 15 | 15 |
| 17 | B.Pharm | 3 | Pharmaceutical Organic Chemistry II | 45 | 45 | 60 | 60 | 15 | 15 |
| 18 | B.Pharm | 4 | Pharmacognosy and Phytochemistry - I | 45 | 45 | 60 | 60 | 15 | 15 |
| 19 | B.Pharm | 4 | Physical Pharmaceutics - II | 45 | 0 | 60 | 0 | 15 | 0 |
| 20 | B.Pharm | 4 | Medicinal Chemistry - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 21 | B.Pharm | 4 | Pharmaceutical Organic Chemistry - III | 45 | 0 | 0 | 0 | 15 | 0 |
| 22 | B.Pharm | 4 | Pharmacology - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 23 | B.Pharm | 5 | Industrial Pharmacy - I | 45 | 0 | 60 | 0 | 15 | 0 |
| 24 | B.Pharm | 5 | Pharmaceutical jurisprudence | 45 | 0 | 0 | 0 | 15 | 0 |
| 25 | B.Pharm | 5 | Pharmacognosy and Phytochemistry - II | 45 | 0 | 60 | 0 | 15 | 0 |
| 26 | B.Pharm | 5 | Pharmacology - II | 45 | 0 | 60 | 0 | 15 | 0 |
| 27 | B.Pharm | 5 | Medicinal Chemistry - II | 45 | 0 | 0 | 0 | 15 | 0 |
| 28 | B.Pharm | 6 | Quality Assurance | 45 | 0 | 0 | 0 | 15 | 0 |
| 29 | B.Pharm | 6 | Pharmaceutical Biotechnology | 45 | 0 | 0 | 0 | 15 | 0 |
| 30 | B.Pharm | 6 | Pharmacology - III | 45 | 0 | 60 | 0 | 15 | 0 |
| 31 | B.Pharm | 6 | Herbal Drug Technology | 45 | 0 | 60 | 0 | 15 | 0 |
| 32 | B.Pharm | 6 | Biopharmaceutics and Pharmacokinetics | 45 | 0 | 0 | 0 | 15 | 0 |
| 33 | B.Pharm | 6 | Medicinal Chemistry - III | 45 | 0 | 60 | 0 | 15 | 0 |
| 34 | B.Pharm | 7 | Industrial Pharmacy - II | 45 | 0 | 0 | 0 | 15 | 0 |
| 35 | B.Pharm | 7 | Instrumental Methods of Analysis | 45 | 0 | 60 | 0 | 15 | 0 |
| 36 | B.Pharm | 7 | Pharmacy Practice | 45 | 0 | 0 | 0 | 15 | 0 |
| 37 | B.Pharm | 7 | Practice School | 0 | 0 | 150 | 0 | 0 | 0 |
| 38 | B.Pharm | 7 | Novel Drug Delivery System | 45 | 0 | 0 | 0 | 15 | 0 |
| 39 | B.Pharm | 8 | Pharmaceutical Regulatory Science | 45 | 0 | 0 | 0 | 15 | 0 |
| 40 | B.Pharm | 8 | Advanced Instrumentation Techniques | 45 | 0 | 0 | 0 | 0 | 0 |
| 41 | B.Pharm | 8 | Dietary Supplements and Nutraceuticals | 45 | 0 | 0 | 0 | 15 | 0 |
| 42 | B.Pharm | 8 | Pharmaceutical Marketing | 45 | 0 | 0 | 0 | 0 | 0 |
| 43 | B.Pharm | 8 | Experimental Pharmacology | 45 | 0 | 0 | 0 | 0 | 0 |
| 44 | B.Pharm | 8 | Cosmetic Science | 45 | 0 | 0 | 0 | 0 | 0 |

| | | | | | | | | | |
|----|---------|---|--|----|---|---|---|----|---|
| 45 | B.Pharm | 8 | Computer Aided Drug Design | 45 | 0 | 0 | 0 | 15 | 0 |
| 46 | B.Pharm | 8 | Biostatistics and Research Methodology | 45 | 0 | 0 | 0 | 0 | 0 |
| 47 | B.Pharm | 8 | Quality Control and Standardization of Herbals | 45 | 0 | 0 | 0 | 0 | 0 |
| 48 | B.Pharm | 8 | Social and Preventive Pharmacy | 45 | 0 | 0 | 0 | 0 | 0 |
| 49 | B.Pharm | 8 | Cell and Molecular Biology | 45 | 0 | 0 | 0 | 0 | 0 |
| 50 | B.Pharm | 8 | Pharmacovigilance | 45 | 0 | 0 | 0 | 0 | 0 |

Faculty

| Sr. No. | Profile Photo | Faculty | Centralised Council No | State Council No. | Qualification | Designation | Department | Overall Exp. | Email/Mobile | Date Of Joining |
|---------|---------------|--------------------------------|------------------------|-------------------|---------------|---------------------|----------------------------------|--------------|---|-----------------|
| 1 | | Sanjeev Rameshchandra Acharya | BH-P-23-24438 | G18152 | PhD | Principal | All Departments | 21.4 | sanjeevracharya@gmail.com/ 9824516258 | 01-11-2023 |
| 2 | | Nikunjanaben Rakeshkumar Patel | BH-P-23-41002 | G18272 | PH D | Associate Professor | Production | 20.4 | Nikunjana.patel@ganpatuniversity.ac.in/ 9909755691 | 21-09-2023 |
| 3 | | PAYALBEN HARISINH CHAUHAN | BH-P-23-24665 | G72575 | M. PHARM | Assistant Professor | Dept of Pharmaceutical Chemistry | 1.5 | chauhanph123@gmail.com/ 9687734385 | 18-09-2023 |

Non-teaching-staff

| Sr. No. | Name of the Staff | Qualification | Mobile Number | Designation | Date Of Joining |
|---------|-----------------------------------|---------------|---------------|---|-----------------|
| 1 | Janki Kunalbhai Pandya | BCA, BEd | 7434990977 | Laboratory Assistants OR Laboratory Attenders | 05-08-2024 |
| 2 | MR ANUJ MANOJKUMAR PATEL | M.Sc | 8511448545 | Laboratory Assistants OR Laboratory Attenders | 03-10-2023 |
| 3 | Rajput Jitendrakumar Bhupatsinh | Msc | 8511360913 | Laboratory Assistants OR Laboratory Attenders | 23-04-2024 |
| 4 | Prajapati Riyaben Rohitbhai | Msc | 9328439048 | Laboratory Assistants OR Laboratory Attenders | 29-07-2024 |
| 5 | MR PRAKASHKUMAR MANILAL PRAJAPATI | M.Lib, M.Phil | 9924287364 | New Designation | 14-07-2023 |
| 6 | Hetalben Dilipkumar Patel | MA, B.Ed | 9909975254 | Office Staff I | 01-01-2024 |
| 7 | Krimaben Shaileshbhai Patel | M.Sc | 9825690075 | Laboratory Assistants OR Laboratory Attenders | 21-01-2024 |
| 8 | Avikumar Amrutlal Patel | B.Sc | 9823885710 | Laboratory Technician | 21-01-2024 |
| 9 | Rutvik Kiritbhai Gajjar | M.Sc | 8347547217 | Store keeper | 21-01-2024 |

Faculty Workload

| Sr. No. | Faculty Name | Course | Subject | Theory (Number of Hours per week including tutorials) | Practical (Number of Hours per week) | Year | Remarks |
|---------|--------------------------------|---------|--|---|--------------------------------------|------------|------------------------|
| 1 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Dietary Supplements and Nutraceuticals | 2 | 0 | 01-08-2001 | nil |
| 2 | ANILKUMAR GIRISHBHAI RAVAL | B.Pharm | Pharmaceutical Analysis - I | 0 | 4 | 01-01-2001 | Academic year 24-25 |
| 3 | Sunil Shastri | B.Pharm | Pharmaceutical Organic Chemistry - III | 2 | 0 | 01-04-2001 | wokload is for 2024-25 |
| 4 | Neha Ghosh | B.Pharm | Pharmaceutical Organic Chemistry - I | 2 | 9 | 01-02-2001 | nil |
| 5 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Herbal Drug Technology | 4 | 0 | 01-06-2001 | nil |
| 6 | PAYALBEN HARISINH CHAUHAN | B.Pharm | Pharmaceutical Analysis - I | 4 | 9 | 01-01-2001 | 00 |
| 7 | Sunil Shastri | B.Pharm | Medicinal Chemistry - I | 4 | 12 | 01-04-2001 | wokload is for 2024-25 |

| | | | | | | | |
|----|--------------------------------|---------|--|---|---|------------|-------------------------------|
| 8 | Rahul Sharma | B.Pharm | Physical Pharmaceutics - II | 2 | 8 | 01-04-2001 | Ok |
| 9 | AYUSHI PUROHIT | B.Pharm | Pathophysiology | 4 | 0 | 01-02-2001 | NIL |
| 10 | ANILKUMAR GIRISHBHAI RAVAL | B.Pharm | Pharmaceutics-I | 2 | 4 | 01-01-2001 | Lecture and Practical |
| 11 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Environmental sciences | 2 | 0 | 01-02-2001 | Theory of 2 hrs |
| 12 | PAYALBEN HARISINH CHAUHAN | B.Pharm | Pharmaceutical inorganic chemistry | 2 | 0 | 01-01-2001 | 00 |
| 13 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Pharmacognosy and Phytochemistry - I | 4 | 9 | 01-04-2001 | nil |
| 14 | ANILKUMAR GIRISHBHAI RAVAL | B.Pharm | Pharmaceutical Analysis - I | 0 | 4 | 01-01-2001 | Practical |
| 15 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Pharmaceutical inorganic chemistry | 1 | 6 | 01-01-2001 | Nil |
| 16 | Neha Ghosh | B.Pharm | Pharmaceutical Organic Chemistry - III | 2 | 0 | 01-04-2001 | nil |
| 17 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Remedial Biology | 1 | 2 | 01-01-2001 | nil |
| 18 | Sanjeev Rameshchandra Acharya | B.Pharm | Pharmacognosy and Phytochemistry - I | 1 | 0 | 01-04-2001 | Nil |
| 19 | PAYALBEN HARISINH CHAUHAN | B.Pharm | Pharmaceutical Organic Chemistry - I | 3 | 0 | 01-02-2001 | -- |
| 20 | Neha Ghosh | B.Pharm | Human Anatomy and Physiology - II | 2 | 3 | 01-02-2001 | nil |
| 21 | PAYALBEN HARISINH CHAUHAN | B.Pharm | Environmental sciences | 2 | 0 | 01-02-2001 | -- |
| 22 | AYUSHI PUROHIT | B.Pharm | Biochemistry | 1 | 6 | 01-02-2001 | NIL |
| 23 | ANILKUMAR GIRISHBHAI RAVAL | B.Pharm | Physical Pharmaceutics - II | 2 | 8 | 01-04-2001 | academic year 24-25 |
| 24 | Rahul Sharma | B.Pharm | Pharmacology - I | 2 | 0 | 01-04-2001 | Pharmaceutical Jurisprudence. |
| 25 | Rahul Sharma | B.Pharm | Biochemistry | 2 | 8 | 01-02-2001 | Pharmaceutical Engineering. |
| 26 | Nikunjanaben Rakeshkumar Patel | B.Pharm | Communication Skills | 2 | 0 | 01-01-2001 | nil |
| 27 | PAYALBEN HARISINH CHAUHAN | B.Pharm | Human Anatomy and Physiology - II | 0 | 3 | 01-02-2001 | -- |

Faculty Salary Details

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | ANILKUMAR GIRISHBHAI RAVAL | BH-P-25-8790 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|------------------|-------------------------------|----------------------|-------------------------------|-------------------------------------|----------------------------------|
| 1 | AYUSHI PUROHIT | BH-P-25-6703 | Apr - Sep | ₹152,787.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
|--------|--------------|---------------------|-----------|-------------------------------------|----------------------------------|
| 1 | Neha Ghosh | BH-P-25-10146 | Apr - Sep | ₹0.00 | ₹0.00 |

| Enclose form 16: | View Document | Principal signature: | View Document | - | |
|------------------|---|----------------------|---------------|-------------------------------------|----------------------------------|
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | Nikunjanaben Rakeshkumar Patel | BH-P-23-41002 | Apr - Sep | ₹1,444,377.00 | ₹149,836.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | PAYALBEN HARISINH CHAUHAN | BH-P-23-24665 | Apr - Sep | ₹178,598.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | Rahul Sharma | BH-P-24-2074515075 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | Sanjeev Rameshchandra Acharya | BH-P-23-24438 | Apr - Sep | ₹1,018,864.47 | ₹322,680.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | SIMAL MAHESHKUMAR simalpatel3717@gmail.com | BH-P-25-10199 | Apr - Sep | ₹173,542.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |
| Sr.No. | Faculty Name | Pharmacy Council No | Month | Salary Amount (Rs) / Financial Year | TDS Amount (Rs) / Financial Year |
| 1 | Sunil Shastri | BH-P-23-3328 | Apr - Sep | ₹0.00 | ₹0.00 |
| Enclose form 16: | View Document | Principal signature: | View Document | - | |

Lab Technician Detail

| Sr.No. | Pharmacy Council No | Technician Name | Qualification | Mobile No | Joining Date | Designation Name |
|--------|---------------------|--------------------------------|---------------|------------|--------------|-----------------------|
| 1 | BH-P-25-45705 | PATEL SANDIPKUMAR JAYANTIBHAI | | 9727712948 | 02-12-2024 | Laboratory Technician |
| 2 | BH-P-25-45146 | PATEL PRAKASHCHANDRA MANORBHAI | | 9879594001 | 02-12-2024 | Laboratory Technician |

Income And Expenditure

| Income | | |
|---------|-------------|-----------------|
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Tution Fee | ₹5,911,000.00 |
| 2 | Others | ₹0.00 |
| 3 | Grants Govt | ₹0.00 |
| 4 | Sports Fee | ₹0.00 |
| 5 | Union Fee | ₹0.00 |
| 6 | Library Fee | ₹0.00 |

| | | |
|----------------------------|-----------------------------|-----------------|
| 7 | Grants Others | ₹0.00 |
| | Total | ₹5,911,000.00 |
| Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Others | ₹452,931.00 |
| 2 | Equipment | ₹377,390.00 |
| 3 | Building | ₹39,085,342.00 |
| | Total | ₹39,915,663.00 |
| Revenue Expenditure | | |
| Sr. No. | Particulars | Amount in (INR) |
| 1 | Maintenance Exp - College | ₹186,000.00 |
| 2 | Annual maintenances | ₹0.00 |
| 3 | Misc.Expenditure | ₹0.00 |
| 4 | Others | ₹1,130,786.00 |
| 5 | Maintenance Exp - Others | ₹34,844.00 |
| 6 | Deposit held by the College | ₹0.00 |
| 7 | Revenue Exp - Salary | ₹2,518,206.00 |
| 8 | Apex Bodies Fee | ₹616,000.00 |
| 9 | Chemicals | ₹527,975.00 |
| 10 | Stationary | ₹75,732.00 |
| | Total | ₹5,089,543.00 |

| | | | |
|---|-------------------------------|--|-------------------------------|
| Upload Audited accounts of immediate Previous Year: | View Document | Upload Society/Trust/Company Constitution Details: | View Document |
| Institution Pancard No.: | AAATG7827K | Upload Institution Pancard: | View Document |
| GST Registration No.: | 24AAATG7827K1ZH | Upload GST Registration Certificate: | View Document |
| GSTR 3B: | 24AAATG7827K1ZH | Enclose Latest return's copy: | View Document |

Bank Account(s) Detail

Bachelor Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|---------|------------------------|-----------------------|-----------------|--------------|----------|--------------|-----------|------------|-------------------------------|---|
| 1 | B.Pharm | Camera Lucida | Dept of Pharmacognosy | Scientico | 15 | 5 | 5 | 4428 | 30-05-2023 | View Document |  |
| 2 | B.Pharm | Hot air oven | Dept of Pharmacognosy | Scientico | 02 | 2 | 0 | 8701 | 30-05-2023 | View Document |  |
| 3 | B.Pharm | Zone reader | Dept of Pharmacognosy | No | 01 | 2 | 2 | 99120 | 02-12-2024 | View Document |  |
| 4 | B.Pharm | Sterility testing unit | Dept of Pharmacognosy | No | 01 | 1 | 1 | 50740 | 16-12-2024 | View Document |  |

| | | | | | | | | | | | |
|----|---------|--|-----------------------|--------------------------|----|----|----|---------|------------|---------------|---|
| 5 | B.Pharm | Water bath | Dept of Pharmacognosy | No | 20 | 4 | 4 | 77880 | 16-12-2024 | View Document |  |
| 6 | B.Pharm | TLC chamber and sprayer | Dept of Pharmacognosy | NO | 10 | 10 | 10 | 874.38 | 24-10-2024 | View Document |  |
| 7 | B.Pharm | Clavengers apparatus | Dept of Pharmacognosy | Durga Scientific Pvt Ltd | 10 | 10 | 10 | 18800 | 29-05-2023 | View Document |  |
| 8 | B.Pharm | Laminar air flow | Dept of Pharmacognosy | Janki | 01 | 1 | 1 | 188800 | 02-12-2024 | View Document |  |
| 9 | B.Pharm | Reflux flask with condenser | Dept of Pharmacognosy | DURGA | 20 | 20 | 20 | 3129.36 | 01-06-2023 | View Document |  |
| 10 | B.Pharm | Colony counter | Dept of Pharmacognosy | J 225 | 02 | 2 | 2 | 15340 | 02-12-2024 | View Document |  |
| 11 | B.Pharm | Microscope with stage micrometer | Dept of Pharmacognosy | JKLE256 | 15 | 20 | 20 | 32509 | 16-11-2024 | View Document |  |
| 12 | B.Pharm | Projection Microscope | Dept of Pharmacognosy | BIOERA | 01 | 5 | 5 | 110330 | 08-10-2024 | View Document |  |
| 13 | B.Pharm | Micropipettes (Single and multi channeled) | Dept of Pharmacognosy | Scientico | 02 | 2 | 2 | 2126 | 30-05-2023 | View Document |  |
| 14 | B.Pharm | Soxhlet apparatus | Dept of Pharmacognosy | Scientico | 10 | 5 | 5 | 9669 | 30-05-2023 | View Document |  |
| 15 | B.Pharm | B.O.D.incubator | Dept of Pharmacognosy | JKLE521 | 01 | 4 | 4 | 221958 | 16-11-2024 | View Document |  |
| 16 | B.Pharm | Micro Centrifuge | Dept of Pharmacognosy | R-24 | 01 | 2 | 2 | 196647 | 02-12-2024 | View Document |  |
| 17 | B.Pharm | Heating mantle | Dept of Pharmacognosy | Remi | 15 | 15 | 15 | 131275 | 16-12-2024 | View Document |  |
| 18 | B.Pharm | Eye piece micrometer | Dept of Pharmacognosy | Scientico | 15 | 5 | 5 | 2517 | 30-05-2023 | View Document |  |
| 19 | B.Pharm | Moisture balance | Dept of Pharmacognosy | ATS120 | 01 | 1 | 1 | 128620 | 16-11-2024 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---|--|--------------------------|---------|----|----|-------|------------|---------------|---|
| 20 | B.Pharm | Digital pH meter | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, CENTRAL INSTRUMENTATION ROOM, Dept of Pharmaceutical Chemistry | Scientico | 01 | 4 | 4 | 11035 | 30-05-2023 | View Document |  |
| 21 | B.Pharm | Mechanical Stirrers | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | Scientico | 10 | 10 | 10 | 34291 | 30-05-2023 | View Document |  |
| 22 | B.Pharm | Digital Balance | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | JKLE300 | 01 | 1 | 1 | 49884 | 16-11-2024 | View Document |  |
| 23 | B.Pharm | Autoclave | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | Scientico | 02 | 2 | 2 | 9865 | 30-05-2023 | View Document |  |
| 24 | B.Pharm | Vacuum Pump | Dept of Pharmacognosy, Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry | scientico | 01 | 1 | 1 | 5045 | 31-05-2023 | View Document |  |
| 25 | B.Pharm | Distillation unit | Dept of Pharmacognosy, Dept of Pharmaceutics, Dept of Pharmaceutical Chemistry | Scientico | 01 | 2 | 1 | 8896 | 30-05-2023 | View Document |  |
| 26 | B.Pharm | Flourimeter | Dept of Pharmacognosy, CENTRAL INSTRUMENTATION ROOM | 152 | 01 | 1 | 1 | 78352 | 03-12-2024 | View Document |  |
| 27 | B.Pharm | Stalagmometer | Dept of Pharmaceutics | Durga Scientific Pvt Ltd | 15 | 15 | 15 | 1800 | 29-05-2023 | View Document |  |
| 28 | B.Pharm | Pfizer type hardness tester | Dept of Pharmaceutics | Scientico | 01 | 1 | 1 | 3027 | 30-05-2023 | View Document |  |
| 29 | B.Pharm | Buchner Funnels (Small, medium, large) | Dept of Pharmaceutics | Scientico | 05 each | 5 | 5 | 628 | 30-05-2023 | View Document |  |
| 30 | B.Pharm | Mechanical stirrer with speed regulator | Dept of Pharmaceutics | RQT-127A/DE | 02 | 3 | 3 | 56947 | 02-12-2024 | View Document |  |
| 31 | B.Pharm | Homogenizer | Dept of Pharmaceutics | Scientico | 05 | 2 | 5 | 19956 | 30-05-2023 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---|-----------------------|--------------------------|----|----|----|--------|------------|---------------|---|
| 32 | B.Pharm | Tablet disintegration test apparatus IP | Dept of Pharmaceutics | GMP | 01 | 1 | 1 | 70800 | 16-12-2024 | View Document |  |
| 33 | B.Pharm | Precision Melting point Apparatus | Dept of Pharmaceutics | JKLE631 | 01 | 2 | 2 | 57171 | 16-11-2024 | View Document |  |
| 34 | B.Pharm | Conical Percolator (glass/ copper/ stainless steel) | Dept of Pharmaceutics | Scientico | 10 | 5 | 5 | 2192 | 30-05-2023 | View Document |  |
| 35 | B.Pharm | Double cone blender | Dept of Pharmaceutics | Durga Scientific Pvt Ltd | 01 | 1 | 1 | 2800 | 29-05-2023 | View Document |  |
| 36 | B.Pharm | Bottle Sealing Machine | Dept of Pharmaceutics | JKLE 590 | 01 | 1 | 1 | 38674 | 16-11-2024 | View Document |  |
| 37 | B.Pharm | Sieve shaker with sieve set | Dept of Pharmaceutics | Scientico | 01 | 1 | 1 | 9977 | 30-05-2023 | View Document |  |
| 38 | B.Pharm | Andreason's Pipette | Dept of Pharmaceutics | Scientico | 03 | 3 | 3 | 0 | 30-05-2023 | View Document |  |
| 39 | B.Pharm | Steam distillation still | Dept of Pharmaceutics | Scientico | 01 | 1 | 1 | 3867 | 30-05-2023 | View Document |  |
| 40 | B.Pharm | Bulk Density Apparatus | Dept of Pharmaceutics | JKLE518 | 02 | 1 | 1 | 25222 | 16-11-2024 | View Document |  |
| 41 | B.Pharm | Ampoule washing machine | Dept of Pharmaceutics | JKLE569 | 01 | 1 | 1 | 10649 | 16-11-2024 | View Document |  |
| 42 | B.Pharm | Suppository moulds | Dept of Pharmaceutics | Scientico | 20 | 10 | 10 | 3228 | 30-05-2023 | View Document |  |
| 43 | B.Pharm | Stage and eye piece micrometers | Dept of Pharmaceutics | Scientico | 05 | 5 | 5 | 2192 | 30-05-2023 | View Document |  |
| 44 | B.Pharm | Filtration assembly | Dept of Pharmaceutics | Durga Scientific Pvt Ltd | 01 | 1 | 1 | 4800 | 29-05-2023 | View Document |  |
| 45 | B.Pharm | Tray dryer | Dept of Pharmaceutics | GMP | 01 | 1 | 1 | 141600 | 16-12-2024 | View Document |  |
| 46 | B.Pharm | BOD Incubator | Dept of Pharmaceutics | JKLE521 | 02 | 4 | 4 | 221958 | 16-11-2024 | View Document |  |

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|----|---------|---|-----------------------|--------------------------|---------|----|----|--------|------------|---------------|---|
| 47 | B.Pharm | Capsule filling machine | Dept of Pharmaceutics | JKLE590 | 01 | 1 | 1 | 38674 | 16-11-2024 | View Document |  |
| 48 | B.Pharm | Humidity Control Oven | Dept of Pharmaceutics | JKLE 521 | 01 | 4 | 4 | 221958 | 16-11-2024 | View Document |  |
| 49 | B.Pharm | Lipstick moulds | Dept of Pharmaceutics | Scientico, KHodiyar | 10 | 10 | 10 | 3783 | 30-05-2023 | View Document |  |
| 50 | B.Pharm | Capsule Counter | Dept of Pharmaceutics | Scientico | 02 | 2 | 2 | 1238 | 30-05-2023 | View Document |  |
| 51 | B.Pharm | Monsanto's hardness tester | Dept of Pharmaceutics | Scientico | 01 | 1 | 1 | 1219 | 30-05-2023 | View Document |  |
| 52 | B.Pharm | Desiccator* | Dept of Pharmaceutics | Durga Scientific Pvt Ltd | 05 | 5 | 5 | 7200 | 29-05-2023 | View Document |  |
| 53 | B.Pharm | Ostwald's viscometer | Dept of Pharmaceutics | Durga Scientific Pvt Ltd | 15 | 15 | 15 | 1800 | 29-05-2023 | View Document |  |
| 54 | B.Pharm | Ball mill | Dept of Pharmaceutics | Scientico | 01 | 1 | 1 | 5222 | 30-05-2023 | View Document |  |
| 55 | B.Pharm | Aseptic Cabinet | Dept of Pharmaceutics | JKLE | 01 | 1 | 1 | 14012 | 16-11-2024 | View Document |  |
| 56 | B.Pharm | Collapsible tube crimping machine | Dept of Pharmaceutics | JKLE584 | 01 | 1 | 1 | 24606 | 16-11-2024 | View Document |  |
| 57 | B.Pharm | Magnetic stirrer, 500ml and 1 liter capacity with speed control | Dept of Pharmaceutics | Scientico | 05 EACH | 1 | 1 | 1566 | 30-05-2023 | View Document |  |
| 58 | B.Pharm | Friability test apparatus | Dept of Pharmaceutics | Electroquip | 01 | 1 | 1 | 51920 | 16-12-2024 | View Document |  |
| 59 | B.Pharm | Standard sieves, sieve no. 8, 10, 12, 22, 24, 44, 66, 80 | Dept of Pharmaceutics | Scientico | 10 Sets | 10 | 1 | 4645 | 30-05-2023 | View Document |  |
| 60 | B.Pharm | Hot Plate | Dept of Pharmaceutics | GMP | 02 | 4 | 4 | 73986 | 19-11-2024 | View Document |  |
| 61 | B.Pharm | Ampoule filling and sealing machine | Dept of Pharmaceutics | JKLE568 | 01 | 1 | 1 | 21859 | 16-11-2024 | View Document |  |

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|----|---------|--------------------------------------|---|--------------------------------|----|----|----|----------|--------------------|------------------|---|
| 62 | B.Pharm | Microscopes | Dept of Pharmaceutics, DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY, Dept of Pharmaceutical Chemistry, Dept of Pharmacology | GE 40 | 15 | 15 | 15 | 30267 | 30- 05- 2023 | View Document |  |
| 63 | B.Pharm | Incubator water bath | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | Electroquip | 01 | 4 | 4 | 77880 | 16- 12- 2024 | View Document |  |
| 64 | B.Pharm | Refrigerated Centrifuge | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | R-24 | 01 | 2 | 2 | 196647 | 02- 12- 2024 | View Document |  |
| 65 | B.Pharm | Viscometer | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | No | 01 | 1 | 1 | 120 | 26- 06- 2023 | View Document |  |
| 66 | B.Pharm | Respinometer | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | NO | 01 | 1 | 1 | 22302 | 16- 11- 2024 | View Document |  |
| 67 | B.Pharm | Sonicator | DEPARTMENT OF PHARMACEUTICAL BIOTECHNOLOGY | JKLE 550 FS/000550/T | 1 | 1 | 1 | 33014 | 16- 11- 2024 | View Document |  |
| 68 | B.Pharm | Potentiometer | CENTRAL INSTRUMENTATION ROOM | Scientico | 01 | 1 | 1 | 4260 | 30- 05- 2023 | View Document |  |
| 69 | B.Pharm | Flame Photometer | CENTRAL INSTRUMENTATION ROOM | Scientico | 01 | 1 | 1 | 22625 | 30- 05- 2023 | View Document |  |
| 70 | B.Pharm | Colorimeter | CENTRAL INSTRUMENTATION ROOM | Scientico | 01 | 1 | 1 | 3481 | 30- 05- 2023 | View Document |  |
| 71 | B.Pharm | UV- Visible Spectrophotometer | CENTRAL INSTRUMENTATION ROOM | Systronics and Scientico | 01 | 2 | 2 | 291460 | 03- 12- 2024 | View Document |  |
| 72 | B.Pharm | Conductivity meter | CENTRAL INSTRUMENTATION ROOM | Scientico | 01 | 1 | 1 | 1261 | 30- 05- 2023 | View Document |  |
| 73 | B.Pharm | Ion- Exchanger | CENTRAL INSTRUMENTATION ROOM | JKLE | 01 | 1 | 1 | 27464 | 16- 11- 2024 | View Document |  |
| 74 | B.Pharm | Digital Balance (1mg sensitivity) | CENTRAL INSTRUMENTATION ROOM, Dept of Pharmaceutical Chemistry | JKLE300 | 01 | 3 | 3 | 42037 | 16- 11- 2024 | View Document |  |
| 75 | B.Pharm | Burettes | Dept of Pharmaceutical Chemistry | DURASIL | 40 | 80 | 80 | 15727.04 | 01- 06- 2023 | View Document |  |
| 76 | B.Pharm | Hot plates | Dept of Pharmaceutical Chemistry | Scientico | 05 | 5 | 5 | 4837 | 30- 05- 2023 | View Document |  |

| | | | | | | | | | | | |
|----|---------|---|----------------------------------|------------------|----|----|----|---------|------------|---------------|---|
| 77 | B.Pharm | Arsenic Limit Test Apparatus | Dept of Pharmaceutical Chemistry | Scientico | 20 | 10 | 10 | 5033 | 30-05-2023 | View Document |  |
| 78 | B.Pharm | Oven | Dept of Pharmaceutical Chemistry | Scientico | 03 | 2 | 2 | 8701 | 30-05-2023 | View Document |  |
| 79 | B.Pharm | Microwave Oven | Dept of Pharmaceutical Chemistry | Pigeon | 02 | 1 | 1 | 31388 | 16-11-2024 | View Document |  |
| 80 | B.Pharm | Magnetic Stirrers with Thermostat | Dept of Pharmaceutical Chemistry | Scientico | 10 | 5 | 5 | 10089 | 30-05-2023 | View Document |  |
| 81 | B.Pharm | Muffle Furnace | Dept of Pharmaceutical Chemistry | JKLE535 | 01 | 1 | 1 | 23989 | 16-11-2024 | View Document |  |
| 82 | B.Pharm | Suction pumps | Dept of Pharmaceutical Chemistry | LM-50 | 06 | 4 | 4 | 99120 | 16-12-2024 | View Document |  |
| 83 | B.Pharm | Reflux flask and condenser double / triple necked | Dept of Pharmaceutical Chemistry | Durga Scientific | 20 | 10 | 10 | 3129 | 01-06-2023 | View Document |  |
| 84 | B.Pharm | Reflux flask and condenser single necked | Dept of Pharmaceutical Chemistry | DURASIL | 20 | 10 | 10 | 3129.36 | 01-06-2023 | View Document |  |
| 85 | B.Pharm | Nessler's Cylinders | Dept of Pharmaceutical Chemistry | Scientico | 40 | 40 | 40 | 1345 | 30-05-2023 | View Document |  |
| 86 | B.Pharm | Analytical Balances for demonstration | Dept of Pharmaceutical Chemistry | Scientico | 05 | 3 | 3 | 7637 | 30-05-2023 | View Document |  |
| 87 | B.Pharm | Digital balance 10mg sensitivity | Dept of Pharmaceutical Chemistry | Scientico | 10 | 6 | 6 | 12779 | 30-05-2023 | View Document |  |
| 88 | B.Pharm | Dissection Tray and Boards | Dept of Pharmacology | Scientico | 10 | 5 | 5 | 504 | 30-05-2023 | View Document |  |
| 89 | B.Pharm | Centrifuge | Dept of Pharmacology | Durga scientific | 01 | 1 | 1 | 1320 | 29-05-2023 | View Document |  |
| 90 | B.Pharm | Hutchinson's spirometer | Dept of Pharmacology | Scientico | 01 | 1 | 1 | 6671 | 30-05-2023 | View Document |  |
| 91 | B.Pharm | Levers, cannulae | Dept of Pharmacology | NO | 20 | 5 | 5 | 2522 | 16-11-2024 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|--|----------------------|-----------|--|----|----|--------|------------|---------------|---|
| 92 | B.Pharm | Specimen for various organs and systems | Dept of Pharmacology | NO | One model for each organ system | 1 | 1 | 4439 | 26-06-2023 | View Document |  |
| 93 | B.Pharm | Haemocytometer with Micropipettes | Dept of Pharmacology | Roheem | 20 | 20 | 20 | 10090 | 30-05-2023 | View Document |  |
| 94 | B.Pharm | Pole climbing apparatus | Dept of Pharmacology | I1321/01 | 01 | 1 | 1 | 32509 | 16-11-2024 | View Document |  |
| 95 | B.Pharm | Computer with LCD | Dept of Pharmacology | LHWAC75 | 01 | 1 | 1 | 105020 | 19-10-2024 | View Document |  |
| 96 | B.Pharm | Sherrington' s Kymograph Machine Polyrite | Dept of Pharmacology | SRD 01 | 10 | 3 | 3 | 63366 | 20-11-2024 | View Document |  |
| 97 | B.Pharm | Permanent Slides for various tissues | Dept of Pharmacology | Scientico | One pair of each tissue Organs and endocrine glands One slide of each organ system | 0 | 0 | 1401 | 30-05-2023 | View Document |  |
| 98 | B.Pharm | Different Contraceptive Devices and Models | Dept of Pharmacology | Scientico | One set of each device | 0 | 0 | 516 | 30-05-2023 | View Document |  |
| 99 | B.Pharm | Models for various organs | Dept of Pharmacology | No | One model of each organ system | 12 | 12 | 4439 | 26-06-2023 | View Document |  |
| 100 | B.Pharm | Sahl' s haemocytometer | Dept of Pharmacology | NO | 20 | 10 | 10 | 16254 | 16-11-2024 | View Document |  |
| 101 | B.Pharm | Haemostatic artery forceps | Dept of Pharmacology | Scientico | 10 | 5 | 5 | 673 | 30-05-2023 | View Document |  |
| 102 | B.Pharm | Actophotometer | Dept of Pharmacology | JKLE567 | 1 | 1 | 1 | 17375 | 16-11-2024 | View Document |  |
| 103 | B.Pharm | Convulsiometer | Dept of Pharmacology | JKLE570 | 01 | 1 | 1 | 32509 | 16-11-2024 | View Document |  |
| 104 | B.Pharm | Rotarod | Dept of Pharmacology | I1323/03 | 01 | 1 | 1 | 17823 | 16-11-2024 | View Document |  |
| 105 | B.Pharm | Spygmomanometer | Dept of Pharmacology | Scientico | 05 | 5 | 5 | 2578 | 30-05-2023 | View Document |  |

| | | | | | | | | | | | |
|-----|---------|---|----------------------|--------------------|--|----|----|-------|------------|---------------|---|
| 106 | B.Pharm | Lucas moist chamber | Dept of Pharmacology | Scientico | 01 | 1 | 1 | 870 | 30-05-2023 | View Document |  |
| 107 | B.Pharm | Perspex bath assembly (single unit) | Dept of Pharmacology | NO | 10 | 3 | 3 | 73632 | 16-11-2024 | View Document |  |
| 108 | B.Pharm | Analgesi omer (Eddy's hot plate and radiant heat methods) | Dept of Pharmacology | JKLE576 | 01 | 1 | 1 | 11097 | 16-11-2024 | View Document |  |
| 109 | B.Pharm | Folin-Wu tubes | Dept of Pharmacology | Scientico | 60 | 60 | 60 | 4036 | 30-05-2023 | View Document |  |
| 110 | B.Pharm | Hypodermic syringes and needles of size 15,24,26G | Dept of Pharmacology | NO | 10 | 10 | 10 | 2000 | 01-06-2023 | View Document |  |
| 111 | B.Pharm | Myographic lever | Dept of Pharmacology | Scientico | 01 | 1 | 1 | 0 | 30-05-2023 | View Document |  |
| 112 | B.Pharm | Muscle electrodes | Dept of Pharmacology | Scientico | 01 | 1 | 1 | 91 | 30-05-2023 | View Document |  |
| 113 | B.Pharm | Sherrington Drum | Dept of Pharmacology | SRD 01 | 10 | 3 | 3 | 63366 | 19-11-2024 | View Document |  |
| 114 | B.Pharm | Physical /Chemical Balance | Dept of Pharmacology | Scientico | 01 | 1 | 1 | 1483 | 30-05-2023 | View Document |  |
| 115 | B.Pharm | Skeleton and bones | Dept of Pharmacology | Scientico | One set of skeleton and one spare bone | 0 | 0 | 2268 | 30-05-2023 | View Document |  |
| 116 | B.Pharm | Stimulator | Dept of Pharmacology | Scientico | 01 | 1 | 1 | 2437 | 30-05-2023 | View Document |  |
| 117 | B.Pharm | Aerators | Dept of Pharmacology | no | 10 | 5 | 5 | 3083 | 16-11-2024 | View Document |  |
| 118 | B.Pharm | Software packages for experiment | Dept of Pharmacology | EX PHARMA SOFTWARE | 01 | 1 | 1 | 4897 | 08-07-2024 | View Document |  |

Master Degree Equipment Details

| Sr. No. | Course | Equipment | Department | Equip Model No. | Min Required | Qty(avl) | Working(qty) | Item Cost | DOP | Bill | QR Code |
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|
|---------|--------|-----------|------------|-----------------|--------------|----------|--------------|-----------|-----|------|---------|

Chemical Reagents And Other Consumables Equipment

| Sr.No | Equipment Type | Vendor | Purchase Date | Purchase Bill |
|-------|----------------|--------------------------------|---------------|---------------|
| 1 | Chemical | Gurukrupa Enterprise, Visnagar | 08-01-2025 | View Document |

| | | | | |
|----|------------|--------------------------------|------------|---------------|
| 2 | Glass Wear | Vijay Scientific, Nadiad | 11-11-2024 | View Document |
| 3 | Glass Wear | Durga Scientific Pvt. Ltd. | 26-05-2023 | View Document |
| 4 | Chemical | Gurukrupa | 01-06-2023 | View Document |
| 5 | Chemical | Gurukrupa Enterprise, Visnagar | 07-05-2024 | View Document |
| 6 | Glass Wear | Durga Scientific, Vadodara | 21-10-2024 | View Document |
| 7 | Glass Wear | Gurukrupa Enterprise, Visnagar | 25-07-2024 | View Document |
| 8 | Glass Wear | Jay Shree Khodiyar, Ankleshvar | 16-11-2024 | View Document |
| 9 | Glass Wear | Gurukrupa, Visnagar | 18-11-2024 | View Document |
| 10 | Glass Wear | Ayushman Scientific, Surat | 24-10-2024 | View Document |

Library Norms

| | | | |
|---------------------------------------|---------------|------------------------|-----|
| Is Library available as per the norms | Yes | Library Area | 340 |
| Is Reading Room available | Yes | Total Seating Capacity | 100 |
| Enclose appointment of Librarian: | View Document | | |

Books

| Sr. No. | Course | Titles Required | Titles Available | Volume Required | Volume Available | Journals Required | Journals Available |
|---------|---------|-----------------|------------------|-----------------|------------------|-------------------|--------------------|
| 1 | B.Pharm | 700 | 339 | 1700 | 1818 | 150 | 403 |

Journals

| | | | |
|---|----|---|---------------|
| Total no. of National Journals available | 10 | Enclose Details of the Journals Subscribed: | View Document |
| Total no. of International Journals available | 5 | Enclose CA Certified GST Paid Bills of Books and Journals | View Document |

Computer Lab Norms

| | | | |
|--|---------------|---------------------------------|---|
| Is Computer Lab available as per the norms | Yes | Total no. of computer available | 8 |
| If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software | View Document | | |

Subject Wise Classification

| Sr. No. | Course | Available Numbers | Available Titles |
|---------|--|-------------------|------------------|
| 1 | Advanced Instrumentation Techniques | 2 | 1 |
| 2 | Biochemistry | 74 | 10 |
| 3 | Biopharmaceutics and Pharmacokinetics | 62 | 8 |
| 4 | Biostatistics and Research Methodology | 10 | 7 |
| 5 | Cell and Molecular Biology | 3 | 3 |
| 6 | Communication Skills | 47 | 3 |
| 7 | Computer Aided Drug Design | 2 | 1 |
| 8 | Computer Applications in Pharmacy | 43 | 2 |
| 9 | Cosmetic Science | 29 | 7 |
| 10 | Dietary Supplements and Nutraceuticals | 2 | 3 |
| 11 | Environmental sciences | 31 | 2 |
| 12 | Experimental Pharmacology | 12 | 5 |
| 13 | Herbal Drug Technology | 110 | 10 |
| 14 | Human Anatomy & Physiology | 45 | 12 |
| 15 | Human Anatomy and Physiology - II | 57 | 3 |

| | | | |
|----|--|-----|----|
| 16 | Industrial Pharmacy - I | 71 | 5 |
| 17 | Industrial Pharmacy - II | 5 | 2 |
| 18 | Instrumental Methods of Analysis | 9 | 3 |
| 19 | Medicinal Chemistry - I | 71 | 13 |
| 20 | Medicinal Chemistry - II | 12 | 6 |
| 21 | Medicinal Chemistry - III | 14 | 4 |
| 22 | Novel Drug Delivery System | 3 | 3 |
| 23 | Pathophysiology | 17 | 10 |
| 24 | Pharmaceutical Analysis - I | 54 | 13 |
| 25 | Pharmaceutical Biotechnology | 14 | 9 |
| 26 | Pharmaceutical Engineering | 197 | 21 |
| 27 | Pharmaceutical inorganic chemistry | 36 | 12 |
| 28 | Pharmaceutical jurisprudence | 25 | 9 |
| 29 | Pharmaceutical Marketing | 4 | 4 |
| 30 | Pharmaceutical microbiology | 50 | 10 |
| 31 | Pharmaceutical Organic Chemistry - I | 62 | 9 |
| 32 | Pharmaceutical Organic Chemistry - III | 30 | 9 |
| 33 | Pharmaceutical Organic Chemistry II | 66 | 9 |
| 34 | Pharmaceutical Regulatory Science | 18 | 4 |
| 35 | Pharmaceutics-I | 39 | 12 |
| 36 | Pharmacognosy and Phytochemistry - I | 55 | 14 |
| 37 | Pharmacognosy and Phytochemistry - II | 52 | 16 |
| 38 | Pharmacology - I | 12 | 5 |
| 39 | Pharmacology - II | 116 | 14 |
| 40 | Pharmacology - III | 18 | 10 |
| 41 | Pharmacovigilance | 0 | 0 |
| 42 | Pharmacy Practice | 4 | 4 |
| 43 | Physical Pharmaceutics - II | 90 | 8 |
| 44 | Physical Pharmaceutics I | 56 | 7 |
| 45 | Practice School | 19 | 7 |
| 46 | Quality Assurance | 20 | 2 |
| 47 | Quality Control and Standardization of Herbals | 18 | 3 |
| 48 | Remedial Biology | 2 | 1 |
| 49 | Remedial Mathematics | 25 | 1 |
| 50 | Social and Preventive Pharmacy | 5 | 3 |

Library accession register for previous year

[View Document](#)

PG And PhD Projects

| Sr. No. | Name of the Supervisor | Supervisor BH No. | Name of the Candidate | Type of Project | Titles of the Thesis/Dissertation | Duration(in months) | Year |
|---------|------------------------|-------------------|-----------------------|-----------------|-----------------------------------|---------------------|------|
| 1 | Ganpat University | | Ganpat University | PG | Not applicable | 0 | 2023 |

Projects Completed

| Sr. No. | Name of the Investigator | Investigator BH No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funding Agency | Year |
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|
|---------|--------------------------|---------------------|----------------------|---------------------|-----------------------------|----------------|------|

| | | | | | | | |
|---|-------------------|--|----------------|---|-------|---|------|
| 1 | Ganpat University | | NOT APPLICABLE | 0 | ₹0.00 | 0 | 2023 |
|---|-------------------|--|----------------|---|-------|---|------|

On Going Projects

| Sr. No. | Name of the Faculty | Centralised Pharmacy No. | Title of the Project | Duration(in months) | Sanctioned Amount(in Lakhs) | Funded By |
|---------|---------------------|--------------------------|----------------------|---------------------|-----------------------------|-----------|
| 1 | Ganpat University | | NOT APPLICABLE | 0 | ₹0.00 | 0 |

Research Collaboration

| Sr. No. | Name of Collaborating Organization | Nature of Collaboration | Outcome of Collaboration | Year |
|---------|------------------------------------|-------------------------|--------------------------|------|
| 1 | NOT APPLICABLE | Training | NOT APPLICABLE | 2023 |

Research Publication

| Sr.No. | Authors | Title | Journal | Volume : Issue ; Page Numbers | Impact Factor | Year |
|--------|---|--|---------------------------|-------------------------------|---------------|------|
| 1 | Tripti Halder, Bijit Saha, Namdev Dhas, Sanjeev Acharya, Niyati Acharya | Development and evaluation of multi-functionalized sialic acid conjugated asiatic acid nanoconstruct to mitigate cognitive deficits in ALzhe | Drug Development Research | 85(1) e22146 | 4 | 2024 |
| 2 | Sanjeev Acharya, Niyati Acharya, Arun Soni | Lumbar Disc Diseases : An Overveiw | Springer : Nature | 17 | 0 | 2024 |

Consultancy Service

| Sr.No. | Name of the Individual/Industry | Name of the Institution/Industry | Title of the work | Duration | Amount Received | Year |
|--------|---------------------------------|----------------------------------|-------------------|----------|-----------------|------|
| 1 | Not Applicable | nil | nil | 0 | ₹0.00 | 2025 |
| 2 | NOT APPLICABLE | NA | NA | 0 | ₹0.00 | 2023 |

Patents

| Sr.No. | Title | Filed (Provide Patent Application Number) | Patent Type | Awarded (Provide Patent Grant Number) | Name of the Inventor |
|--------|----------------|---|-------------|---------------------------------------|----------------------|
| 1 | NOT APPLICABLE | NA | Publish | NA | NA |
| 2 | NIL | NIL | Innovation | NIL | NIL |

Workshops Conducted

| Sr.No. | Type of Activity | Title of the Event | Duration(in days) | Number of Participants | Date | Workshops Conducted Image |
|--------|------------------|---|-------------------|------------------------|------------|-------------------------------|
| 1 | Workshop | STTP on quetion paper Setting and Assesment: Tools & Techniques for Pharmacy Teachers | 1 | 121 | 14-09-2024 | View Document |
| 2 | Workshop | Orientation Programme for Freshers | 3 | 60 | 16-09-2024 | View Document |
| 3 | Workshop | Orientation Programme for new entrants | 2 | 63 | 22-09-2023 | View Document |
| 4 | Seminar | GSBTM Sponsored NAtional Seminar on "Integrative Approaches to Holistic Health: Nutraceuticals and Symbiotic Relationships in Biotech and H | 2 | 89 | 14-11-2024 | View Document |
| 5 | Seminar | Emerging trend, challenges and future prospects of herbal drug development | 2 | 100 | 27-10-2023 | View Document |
| 6 | Guest Lecture | Mordern Marvels in Extraction Technology | 1 | 60 | 08-10-2024 | View Document |
| 7 | Guest Lecture | Importance of curricular and extracurricular activities in career building | 1 | 50 | 30-07-2024 | View Document |
| 8 | Guest Lecture | Scope of Pharmacist in Developed Countries | 1 | 50 | 30-07-2024 | View Document |

Workshops Attended

| Sr.No. | Type of Activity | Title of the Event | Name of The Faculty | Place | Date | Workshops Conducted Image |
|--------|------------------|--------------------|---------------------|-------|------|---------------------------|
|--------|------------------|--------------------|---------------------|-------|------|---------------------------|

| | | | | | | |
|---|------------|--|------------------------|---|------------|---------------|
| 1 | Seminar | IPR & Patent Filing in INDIA | Ms. Payalben Chauhan | GUNI-AMPICS | 22-02-2024 | View Document |
| 2 | Workshop | 5 Days live bootcamp on idea to Minimum viable Product | Dr. Nikunjanaben Patel | Online | 20-11-2023 | View Document |
| 3 | Workshop | 4th International Faculty Development Programme on "Emerging Trends in Oncology" | Ms. Ayushi Purohit | Online | 23-03-2024 | View Document |
| 4 | Seminar | Yoga for mental and Physical Wellnes | Dr. Nikunjanaben Patel | Online | 29-06-2024 | View Document |
| 5 | Conference | InCoPFAST 2023- Innovations for growth and sustainability | Dr. Sanjeev R Acharya | S K Patel College of Pharm. edu. research | 21-12-2023 | View Document |
| 6 | Workshop | One week FDP on Transforming Higher Education NEP 2020 | Ms. Ayushi Purohit | Online | 20-05-2024 | View Document |
| 7 | Workshop | One week FDP on Trandforming Higher Education NEP 2020 | Ms. Payalben Chauhan | online | 20-05-2024 | View Document |

Research Papers Presented

| Sr.No. | Name of the Faculty/Student | Title of The paper | Name of the workshop/Seminars/Conferences | Amount Granted from Funding Agency | Place | Date | Workshops Conducted Image |
|--------|-----------------------------|---|---|------------------------------------|-------------------|------------|---------------------------|
| 1 | Not done | Not applicable | Workshop | ₹0.00 | Not applicable | 28-12-2023 | View Document |
| 2 | Ayushi Purohit | Unlocking Vibrancy: A journey through seven chakras | Conference | ₹1,500.00 | Ganpat University | 22-03-2024 | View Document |
| 3 | Payal Chauhan | Shodhana Purification and Detoxification of Plant, Metals, Minerals and Gemstones | Conference | ₹1,500.00 | Ganpat University | 22-03-2024 | View Document |

Sports

| | | | |
|------------------------|-------------------|---------------------------|------------------------------|
| Name: | Kamleshbhai Patel | Qualification: | Master of Physical Education |
| Experience (in Years): | 10 | Upload Degree/Experience: | View Document |

| Sr.No. | Activity | Activity Name | No. of Teachers Participated | No. of Students Participated | Year |
|--------|--------------|---------------|------------------------------|------------------------------|------------|
| 1 | Participated | Sports day | 0 | 34 | 02-01-2024 |

Curricular Activity

| Sr.No. | Title of the Event | Number of Participants | Date | Workshops Conducted Image |
|--------|--|------------------------|------------|---------------------------|
| 1 | Industrial visit at Mehsana | 80 | 13-12-2023 | View Document |
| 2 | Orientation of First year Students | 60 | 25-09-2023 | View Document |
| 3 | Navratri MAhotsav: Yuvarangat | 62 | 11-10-2024 | View Document |
| 4 | Regional Science Center, Patan | 83 | 14-12-2023 | View Document |
| 5 | Annual NSS Camp | 10 | 15-03-2024 | View Document |
| 6 | ELC activity: Mera PAhela Vote Desh ke liye | 33 | 13-03-2024 | View Document |
| 7 | Book Review 2024 | 60 | 23-04-2024 | View Document |
| 8 | Pooja Thali Decoration Competition | 21 | 11-10-2024 | View Document |
| 9 | International Mother Language Day Celebration: Essay writing competition | 21 | 21-02-2024 | View Document |
| 10 | Thalassemia Awareness and Screening Camp | 62 | 01-11-2023 | View Document |
| 11 | Webinar on " My Menstruation My Pride" | 20 | 19-02-2024 | View Document |
| 12 | PM launch Viksit Bharat @2047: Voice Of Youth, (video conferencing) | 65 | 11-12-2023 | View Document |

Anti Ragging Cell

| | | | |
|--|-----------------|--|---------------|
| Name of the Chairperson cell: | Sanjeev Acharya | No. of meeting in a year: | 1 |
| No of Activities in a year (Workshop/Guest Lecture/Orientation): | 1 | Case reported in previous years: | No |
| If yes, status of the case(Pending/Closed): | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Gender Sensitization Cell

| | | | |
|-------------------------------|-----------------|--|---------------|
| Name of the Chairperson cell: | SANJEEV ACHARYA | No. of meeting in a year: | 1 |
| No of Activities in a year: | 1 | Case reported in previous years: | No |
| If yes, status of the case: | - | Copy of orders for having constituted the committee as per SAKSHAM Guidelines: | View Document |

Anti Discrimination Cell

| | | | |
|--|-----------------|-----------------------------|---|
| Name of the Chairperson of Anti discrimination cell: | SANJEEV ACHARYA | No. of meeting in a year: | 1 |
| Case reported in previous years: | No | If yes, status of the case: | - |
| Copy of the orders for having constituted the committee: | View Document | | |

Career Guidance Cell/ Placement Cell

| | | | |
|--|-----------------|---|------------|
| Name of the Placement Officer: | SANJEEV ACHARYA | Mobile Number of the Placement officer: | 9824516258 |
| No. of students participated: | 0 | No. of the Student Placed: | 0 |
| Percentage of placement: | 0 | No. of Companies participated in Placement Drive: | 0 |
| Copy of the Constitution to be enclosed as Annexure: | View Document | | |

Information Available On Website

| | | | |
|--|-----|--|-----|
| Dean/Principal | Yes | Affiliated university and its VC Registrar | Yes |
| Results of All Examinations in previous years | Yes | Details of Members of Gender of Harrasment Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Details of Contact Available on College Website Tool | Yes | Teaching Staff | Yes |
| List Of Student Admitted Category wise(UG,PG) in current and previous year | Yes | Details of Members of Anti Ragging Committee Members with Contact Details including Landline ,ph.no, email etc | Yes |
| Toll Free Number To Report Ragging | Yes | Details of Email Address Available on College Website Tool | Yes |

Court Case

| | |
|--|---------------|
| Whether any Court Case is filed by the institution against PCI | No |
| Affidavit: | View Document |

Additional Information

| | | | |
|---|----------------|---------------------|---------------|
| Whether the deficiencies pointed in earlier IR have been rectified: | Not Applicable | Affidavit Document: | View Document |
|---|----------------|---------------------|---------------|