

## STUDENT APPLICATION FORM



**Ganpat University**  
॥ विद्यया समाजोत्कर्षः ॥

Institute of Pharmacy

BACHELOR OF PHARMACY (B.Pharm)

Applicant should send this duly filled & signed form along with supporting documents & applicable fee.

## APPLIED FOR

- ☐ Management Quota  
☐ NRI/NRI Sponsored  
☐ Vacant Quota

## TO BE FILLED BY CANDIDATE

ACPC Merit No.: \_\_\_\_\_  
ACPC Merit Marks: \_\_\_\_\_

## FOR OFFICE USE

GNU Merit No.: \_\_\_\_\_

Please affix  
your recent  
Passport Size  
Colour  
Photograph

## I. PERSONAL DETAILS

(You must print all your details in BLOCK LETTERS in ENGLISH LANGUAGE ONLY)

Title : Mr. ☐ Miss ☐ Mrs. ☐ Other ☐ (Please specify, if others: \_\_\_\_\_)

Applicant's Name (As per last Degree / 12th Mark Sheet) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Mother's Name : \_\_\_\_\_

Gender : Male ☐ Female ☐ Trans Gender ☐ | Date of birth : \_\_\_\_/\_\_\_\_/\_\_\_\_ | Place of birth : \_\_\_\_\_

Blood Group: \_\_\_\_\_ | Physically Challenged: Yes ☐ No ☐

Caste Category: General ☐ ST ☐ SC ☐ OBC ☐ (Please Specify, if others: \_\_\_\_\_)

Sub Caste: \_\_\_\_\_ | Religion: \_\_\_\_\_ | Nationality: \_\_\_\_\_

## 2. DETAILS OF CORRESPONDENCE

(Applicant's own/family member's details only. Do not provide any details of a representative)

Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

City: \_\_\_\_\_ Taluka: \_\_\_\_\_ District: \_\_\_\_\_ State: \_\_\_\_\_ PIN Code: \_\_\_\_\_

Country: \_\_\_\_\_ Applicant's Mobile No.: \_\_\_\_\_ Parent's / Guardian's Contact No.: \_\_\_\_\_

Applicant's Email ID: \_\_\_\_\_

## 3. EDUCATIONAL QUALIFICATION DETAILS

| Examination     | Group/Specialization                                                              | Month & Year of Passing | Name of Board | Grand Total * |        | CGPA/CPI/<br>Equivalent Percentage % |
|-----------------|-----------------------------------------------------------------------------------|-------------------------|---------------|---------------|--------|--------------------------------------|
|                 |                                                                                   |                         |               | Obtained      | Out of |                                      |
| S.S.C.          |                                                                                   |                         |               |               |        |                                      |
| H.S.C.          | A <input type="checkbox"/> B <input type="checkbox"/> AB <input type="checkbox"/> |                         |               |               |        |                                      |
| Others (if any) |                                                                                   |                         |               |               |        |                                      |

\* only science subject including practical

## 3.1 Name of the last school/institute attended:

State: \_\_\_\_\_

## 3.2 Details of any Entrance Exam Appeared/Appearing:(If any)

Name of Exam: \_\_\_\_\_ Seat No.: \_\_\_\_\_ Score: \_\_\_\_\_ Out of: \_\_\_\_\_ Date of Exam: \_\_\_\_\_

## 4. DECLARATION CUM UNDERTAKING (by Applicant)

I, hereby declare that the particulars furnished in this application form are correct. I have verified my eligibility to apply against category to which I have applied. I understand that in case any information furnished in this form is found to be incorrect or incomplete, my admission will stand cancelled. I further declare that I have read and understood all the instructions carefully and will abide by all rules, ordinances, and the decision taken by admission committee, Ganpat University. I also understand that if the information provided by me in the application is incomplete, incorrect or false and if the application is entertained through oversight, inadvertence or any other reason, my application will be rejected upon detection at any stage.

Place: \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Sign: \_\_\_\_\_

## 5. DETAILS OF APPLICATION FEE PAYMENT

Payment of application fee by: ☐ Cash ☐ Cheque ☐ Bank Demand Draft

DD/Cheque No.: \_\_\_\_\_ Drawn On: \_\_\_\_\_ Dated: \_\_\_\_\_ Amount: \_\_\_\_\_

## 6. ENCLOSURES/CHECK LIST (Self Attested Photocopies)

- ☐ S.S.C. Mark Sheet ☐ H.S.C. Mark Sheet ☐ School Leaving Certificate ☐ GUJCET/JEE/NEET Mark Sheet ☐ Score Card of Entrance Exam  
☐ Caste Certificate ☐ Non-Creamy Layer Certificate ☐ Supporting document in case of Physically Challenged ☐ Any Other (Please Specify) \_\_\_\_\_

**NOTE:** If caste certificate and non-creamy layer certificate are not submitted within permitted submission time line, the admission will be treated in general category.

## FOR OFFICE USE

Checked by: \_\_\_\_\_ Entered by: \_\_\_\_\_ Verified by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_