

GANPAT UNIVERSITY

Ganpat Vidyanagar, Mehsana-Gozaria Highway, Kherva-384012, Ta. & Dist. Mehsana (N.G.)

APPLICATION FORM (For Teaching Post)

(Please fill-up separate form for each post)

Advt. No.....Programme.....
 Post Applied for:.....
 Subject:.....
 Faculty / College/ Department / Institute:

Affix a Passport
size Photograph
here

1. Name in Full (IN BLOCK LETTERS): Dr./Mrs./Ms./Mr.: _____

2. Father's Name: _____

3. Date of Birth: _____ Blood Group _____

4. Mailing Address: _____

_____ Pin Code No. _____

Tel. No.: (O) _____ (R) _____

(M) _____ Fax No. _____

E-mail: _____

5. Permanent Address: _____

_____ Pin Code No. _____

Tel. No.: (O) _____ (R) _____

(M) _____ Fax No. _____

E-mail: _____

6. Native Address: _____ District: _____ State: _____

7. Gender: Male / Female / Other: _____

8. Marital Status: Married/Unmarried / Widow: _____

9. Please mention the Caste: General / SC / ST / OBC _____

10. Nationality: _____ 11. Religion: _____

12. Physically Disabled: Yes / NO: _____

13. EDUCATIONAL QUALIFICATIONS (Starting with Highest Degree up to SSC)

Examination/ Degree	Subject/ (s)	Percentage of Marks / Final	Name of College/ University /Board	Passing Year	Mode of Education (Regular / Distance)

Title of Ph.D. Thesis: _____

Year of Submission _____ Year of Award _____

14. Details of Employment:

Total Experience:

Teaching _____ Years

Research _____ Years

Industrial _____ Years

Institution	Designation	Duration		Total Duration (Year, Month & Day)	Pay Band	AGP	Last drawn Basic / Gross Salary	Contact Detail (Email ID, Number)	Reason of Leaving
		From	To						

15. Please indicate how you fulfill the desirable qualifications, like NET/ SLET.

16. Research Guidance

Number of scholars who have been awarded M.Phil./ Ph.D. under your supervision both as Guide & Co-Guide

M. Phil Degree (a) Submitted _____ (b) Awarded _____

Ph. D. Degree (a) Submitted _____ (b) Awarded _____

17. Research Projects undertaken (other than that for a Research Degree)

Subject of Research	Date of Commencement	Date of Completion	Emoluments Drawn	Under whose auspices

18. Publication: (Give the number of Publications)

	Published	Accepted for Publication	Communicated
Books			
Research Papers/Articles			

N.B: Please attach a separate sheet listing Books/Articles under each of the above mentioned categories. In those cases where they have been published, please mention the title, the name of the publisher/the name of the journal, the year of publications whether written in collaboration etc. In the absence of these details, the information furnished under this column shall not be considered.

19. Mention briefly your experience /activities under the following heads including the positions held, if any:

- a) University Administration:
- b) Extra –Curricular activities or students:
- c) Residential life or students:

20. Languages Proficiency (Please mention as Proficient/Good/Poor in the respective Language section)

Language	Read	Write	Speak
English			
Hindi			
Gujarati			
Any other ()			

21. Have you undertaken any foreign travel for academic purposes? If so, give details below.

Country / Countries Visited	Institution & Duration	Purpose of visit

22. Whether “No objection Certificate” from employer furnished: Yes / No / Not applicable_____

23. Name, Designation, Phone No. and Email id of two references

Sr. No.	Name	Designation	Organization	Ph./Mob. No.	Email Id

24. Details of Spouse, if Married or Father, if Unmarried.

Name	Relation	Qualification	Professional Details, if any	
			Name of Organization	Designation / Duration of work

25. In case of Emergency the Person to be contacted/notified:

Name	Relationship	Address	Tel./Mob. No

I hereby declare that all statements made by me in this application are true and correct to the best of my knowledge and belief. In case of any information found false or misleading, I understand that my candidature is liable to be cancelled / terminated.

Date:

Place:

(Signature along with full name of candidate)

Forwarded through Present Employer Signature of present employer with stamp (Preferred) Seal